

**FLORIDA GULF COAST CLUSTERS**  
**January 9, 2025 through January 19, 2025**  
**FLORIDA CLASSIC PARK 5360 Lockhart Rd Brooksville, FL 34602**

Dear Vendors:

Please use this as our invitation to participate in our Florida Gulf Coast Clusters event.

The following is information for the upcoming January 2025 shows. Kindly sign up early, applications with full fees must be received no later than Wednesday, December 25, 2024 to accommodate your location request.

**Refunds are not permitted after this date.**

1. Signed agreement must be accompanied with valid business liability insurance in the amount of one million dollars and no cents by December 25, 2024. Payments accepted: check, money order, Zelle, Pay Pal, or Credit Card. No checks after December 25, 2024; afterwards only cash, Zelle, Pay Pal or Credit Card.

2. 2025 fees include Florida State Sales Tax and electric.

Zelle & Pay Pal send to: [floridaclusters@gmail.com](mailto:floridaclusters@gmail.com)

Mail checks and credit card to: Florida Gulf Coast Clusters  
2701 Centerview Place  
Brandon, FL 33511

Attention: Judy Seltrecht, Vendor Chair

3.	<b>Cluster I &amp; II ten day fee</b>	<b>10 x 20</b>	<b>20 x 20</b>	<b>30 x 20</b>	<b>40 x 20</b>
	<b>Cash, Check, Zelle</b>	\$ 550.00	\$ 850.00	\$ 1,150.00	\$ 1,550.00
	<b>CC, Pay Pal</b>	\$ 565.00	\$ 875.00	\$ 1,185.00	\$ 1,600.00
4.	<b>Cluster I or II five day fee</b>	<b>10 x 20</b>	<b>20 x 20</b>	<b>30 x 20</b>	<b>40 x 20</b>
	<b>Cash, Check, Zelle</b>	\$ 400.00	\$ 650.00	\$ 800.00	\$ 1,050.00
	<b>CC, Pay Pal</b>	\$ 410.00	\$ 670.00	\$ 825.00	\$ 1,080.00

5. Set up Wednesday January 8, 2024. Second Cluster set up only Tuesday January 14, 2024. Vendors must have prior approval for earlier set up. Set up will not be permitted until payment is made in full.

6. Special Parking area for unloaded trailers and free Vendor passes available. Booth space must include trailer tongue if you work out of your trailer.

7. All Vendor merchandise must be within allotted booth space.

8. Client parking allowed behind your space for 15 minutes. Daily parking fees apply.

9. Fire extinguishers are required at each booth.

10. Check out time Cluster I: 12 Noon January 14, 2025. Cluster II: 12 Noon, January 20, 2025. Booths must be left clean or a trash pickup fee of \$ 250.00 will be assessed.

11. Designated restocking times will be provided and enforced. For large deliveries for your business please suggest a late afternoon to your suppliers.

12. Booth rental reservations contact Sunshine Tent Rental; Attention: John Coleman, Operations

Phone: 352.942.7560; Email: [sunshinetentrentalinc@yahoo.com](mailto:sunshinetentrentalinc@yahoo.com).

13. Masters Golfcars Rental: contact Ned Wyman Phone: 352.307.0111 Email: [sales@mastersgolfcars.com](mailto:sales@mastersgolfcars.com)

14. All other communications contact Dan Stolz, RV Reservations or Judy Seltrecht, Vendor Chair.

Thank you

*Judy Seltrecht, Vendor Chair*

Cell 813.843.5145

Email: [floridaclustervendor1@gmail.com](mailto:floridaclustervendor1@gmail.com)

*Dan Stolz, RV Reservation Chair*

Cell 813.928.2022

Email: [floridaclusters@gmail.com](mailto:floridaclusters@gmail.com)

**FLORIDA GULFCOAST CLUSTER VENDOR AGREEMENT**  
**January 9, 2025 through January 19, 2025**  
**FLORIDA CLASSIC PARK 5360 Lockhart Rd Brooksville, FL 34602**

**VENDOR APPLICATION**

<b>Contact</b>		
<b>Company</b>		
<b>Address</b>		
<b>City</b>	<b>St</b>	<b>Zip</b>
<b>Phone</b>	<b>Email</b>	
<b>Product/Service/Food</b>		

Vendor space \_\_\_\_\_ FT      Cluster I \_\_\_ Cluster II \_\_\_    Both Clusters \_\_\_ = Amount \$ \_\_\_\_\_

Indicate: Ck # \_\_\_\_\_ Zelle \_\_\_\_\_ Pay Pal \_\_\_\_\_ Money Order \_\_\_\_\_ Cash \_\_\_\_\_

Credit Card \_\_\_\_\_ Exp date \_\_\_\_\_ CVC \_\_\_\_\_ Zip \_\_\_\_\_

Tent Rental: Yes \_\_\_ No \_\_\_ Size \_\_\_\_\_      Vendor must contact: John Coleman Phone 352.942.7560  
 Email: [sunshinetentrentalinc@yahoo.com](mailto:sunshinetentrentalinc@yahoo.com)

***Note: tents are set up prior and may not be moved for space preference***

Masters Golfcars Contact: Ned Wyman Phone: 352.307.0111 Email: [sales@mastersgolfcars.com](mailto:sales@mastersgolfcars.com)

Vendor agrees to all information and requirements as stated and will honor all requests. Both parties agree space for Vendors will be available at noon, January 8, 2025 for Cluster I and January 14, 2025 for Cluster II. Vendor must contact Vendor Chair for earlier admission. Florida Gulf Coast Clusters has the right to accept or deny any application and refund any monies due prior to December 25, 2024. The undersigned Vendor agrees to **Hold Harmless** the Show Hosting Kennel Club, Florida Gulf Coast Cluster and Florida Classic Park for any problems, claims, legal action or dispute taken against the Show Hosting Club, which may result from the Vendor doing business at these shows, including the installation and take down of the Vendors booth.

Vendor submits the American Kennel Club, all show giving clubs, volunteers, Florida Classic Park, workers, judges, or Florida Gulf Coast Clusters are not liable for any present or future damages, loss, illness (including and not limited to COVID-19) and agree I am attending these shows entirely at my own risk and take full responsibility for my own health and safety. I will follow all American Kennel Club and club requirements, procedures, protocols and guideline to reduce any exposure and possibility of contracting or spreading a virus. I hereby waive all rights to file a lawsuit against above entities. The use of a Face Mask on the property is optional, or as recommended by state and CDC guidelines.

Vendor agrees this **Hold Harmless Agreement** will pertain to any person or persons employed by or assisting the Vendor at the shows. Vendor is required to carry a policy with limits of one million dollars (\$1,000,000.00) per occurrence business liability insurance which accompanies this agreement. Insurance policy must be in Vendor name.

The Vendor agrees to have liability insurance in the amount of one million dollars per occurrence to cover possible actions brought against the Vendor, the Vendor's employees or assistants and to be liable for defending or the expense of defending itself against any claim, legal action or dispute arising out of the Vendor doing business at these shows.

Vendor \_\_\_\_\_ Date \_\_\_\_\_

Printed Name & Title of Vendor \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_