

# Registration for January 8-19, 2025

## Florida Gulf Coast Cluster Brooksville, FL

We will make every attempt to give you one of the sites requested, but sometimes it is not possible. If you have multiple people wanting to be grouped together, it may result in the necessity of moving the sites to accommodate you.

**Taking Full 11 night stay, advanced registrations at this time, site of choice**  
**There will be no full refunds after closing of first cluster**

Any request for refunds or cancellations must be in writing by email, text or US mail  
Departure after the Sunday show is not mandatory. Make arrangements for further stay.  
If you wish a confirmation mailed, you must include a stamped self-addressed envelope.

### MUST BE PAID IN FULL BY DECEMBER 1 TO SECURE PREFERRED SITE

Make check out to: **FLORIDA GULF COAST CLUSTER**  
**PO BOX 10345**  
**BROOKSVILLE, FL 34603**

Any questions contact: Dan Stolz 813-928-2022  
e-mail: [floridaclusters@gmail.com](mailto:floridaclusters@gmail.com)

Cash, check or Zelle 30 amps - \$40.00 per night 50 amps - \$55.00 per night  
CC, Pay-Pal, 30 amps – \$42.00 per night 50 amps - \$57.00 per night  
Pay Pal or Zelle use email: [floridaclusters@gmail.com](mailto:floridaclusters@gmail.com)

***There are a limited number of 50-amp sites.***

Included on site: electric and water hookups to fill holding tanks

**TO HOLD YOUR PREFERRED SITE IT MUST BE SECURED WITH A MINIMUM \$100.00 DEPOSIT BEFORE APRIL 30**

**Please fill out the form below and keep this top portion for your records**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Preferred Site Number \_\_\_\_\_ With \_\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

50 amps      30 amps      Pd\$ \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp \_\_\_\_/\_\_\_\_ CCV \_\_\_\_\_ Billing Zip \_\_\_\_\_

I/we have read the above & understand and agree with the entire contents of the RV agreement. The undersigned hereby releases FGCC, FCP, their committees and personnel from any and all liability for any loss, theft, damage or injury to persons, property or animals at these events January 8-19, 2025. Whether the aforesaid loss, theft, damage, or injury results from negligence, willful or otherwise and whether from fire, theft, or any cause whatsoever. To retain your site for the next year you are required to submit a reservation form with \$100.00 deposit by April 30. Applications are available at the show office and can be dropped in the mailbox outside the show office door or mailed to the PO Box on the form. Full site payment to be made by December 1, 2024. After April 30, 2024 all sites are available for first request.

Signed \_\_\_\_\_

Date \_\_\_\_\_

700
701
702
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714

109	603	605	607	609	611	613	615	617	619	621	623	625	627	629
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609	602	604	606	608	610	612	614	616	618	620	622	624	626	628
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Red highlighted sites are 50 amp  
all others are 30 amps

100	102	104	106	108	110	112	114	116	118	120	122	124	126	128	130
101	103	105	107	109	111	113	115	117	119	121	123	125	127	129	131

262	263	260	261	258	259	256	257	254	255	252	253	250	251	248	249
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246	247	244	245	242	243	240	241	238	239	236	237	234	235	232	233	230	231	228	229	226	227	224	225
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222	223	220	221	218	219	216	217	214	215	212	213
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210	211	208	209	206	207	204	205	202	203	200	201
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362	363	360	361	358	359	356	357	354	355	352	353	350	351	348	349
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346	347	344	345	342	343	340	341	338	339	336	337	334	335	332	333	330	331	328	329	326	327	324	325
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322	323	320	321	318	319	316	317	314	315	312	313
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310	311	308	309	306	307	304	305	302	303	300	301
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462	463	460	461	458	459	456	457	454	455	452	453	450	451	448	449
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446	447	444	445	442	443	440	441	438	439	436	437	434	435	432	433	430	431	428	429	426	427	424	425
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422	423	420	421	418	419	416	417	414	415	412	413
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410	411	408	409	406	407	404	405	402	403	400	401
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558	559	556	557	554	555	552	553	550	551	548	549	546	547	544	545	542	543	540	541	538	539	536	537	534	535	532	533	530	531	528	529	526	527	524	525	522	523	520	521	518	519	516	517	514	515	512	513	510	511	508	509	506	507	504	505	502	503	500	501
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